

2024 KSPTA School Transportation Safety Conference

Vendor Showcase Participation Levels

_____ I am a returning vendor and wish to claim my loyal vendor reward (must have participated in 2023 conference)

_____ I am a NEW vendor - Please select your level of Participation:

_____ **Bronze Sponsor - \$500.00**

Listing in Conference Program & Website
1-6' table/chair (table covering will not be provided)

_____ **Silver Sponsor - \$1,000.00**

1 – 6' table/chair (table covering will not be provided)
Advertisement in Conference Welcome & Announcement PowerPoints
¼ page ad in Conference Program & Listing on Website

_____ **Gold Sponsor - \$1,500.00**

1 – 6' table/chair (table covering will not be provided)
Advertisement in Conference Welcome & Announcement PowerPoints
½ page ad in Association newsletter
½ page ad in Conference Program & Listing on Website

_____ **Platinum Sponsor - \$2,000.00**

1 – 6' table/chair (table covering will not be provided)
Advertisement in Conference Welcome & Announcement PowerPoints
Full page ad in Association newsletter
Full page ad in Conference Program & Listing on Website
Sponsorship of one break-time refreshments

_____ Yes, we also want to sponsor a meal or break. Please contact me with options and pricing. Pricing is based on actual cost of meal or break you wish to sponsor. By sponsoring a meal, you have the opportunity to attend the meal and be introduced only by the emcee. Table tents featuring our company logo will be placed on the meal tables and I have the option of also placing business cards on the meal tables. By sponsoring a break, table tents featuring our company logo will be placed in break area (foyer) and I have the option of also placing business cards on the refreshment table. I may choose to be visible during the sponsored break to visit with conference attendees individually.

_____ No, we are unable to participate in the vendor fair but we want to support safe transportation of students in Kansas at the level indicated above or other monetary donation of \$_____.

One payment has been received, confirmation will be emailed to the contacts listed on the registration. To appear in the conference program, **registration and payment** must be received by April 1.

PLEASE MAKE A COPY OF THIS COMPLETED FORM - THIS IS YOUR INVOICE

Payment is required at time of registration



Kansas State Pupil Transportation Association
Kansas School Transportation Safety Conference
Drury Broadview Plaza Hotel, Wichita KS

We are pleased to announce the 2024 School Transportation Safety Conference Vendor Showcase will be held on Thursday, June 6 from 4:30 p.m. until 7:00 p.m. Inside table set-up will begin at 3:00 p.m. and must be completed no later than 4:30 p.m. on that day. This event will be held in the Riverview Commons Area with display buses parked in the west drive overlooking the river. There are NO inside bus displays. Buses will be parked first to arrive=first in line.

To be included in the conference program and spring newsletter conference edition, please return this form with applicable fees no later than April 15, 2024. **This form is your invoice. Please make a copy for your records.** Additional information will be sent upon receipt of this form/payment. Information listed below is what will appear in the conference program. Please note that you are solely responsible for your booth and its contents. KSPTA is not responsible for lost or missing items.

If you have questions about the Vendor Showcase, please contact Clinton Pepper at cpepper@usd345.com or call 785-230-0561 or KSPTA at kspta1970@gmail.com . **THIS COMPLETED FORM AND PAYMENT MUST BE SENT** TO KSPTA, PO Box 158, Eskridge KS 66423 or via email to kspta1970@gmail.com. Space will not be guaranteed until payment is received. Updated W9 forms may be found on our website or emailed upon request.

(Please Print Legibly)

Company Name _____ Product _____

Are you the person attending the vendor showcase? _____ Yes _____ No

If no, correspondence to be directed to (name and email): _____

Will this booth require electricity? _____ (please add \$20 to booth cost for electricity)

The following information will appear in the conference program as contact information for potential customers:

Attending Personnel Name(s) _____

Address _____

City _____ State/Zip _____

Phone _____

Email _____ Website _____

Method of Payment:

_____ A check will be mailed to Mary Hewes, PO Box 158, Eskridge, KS 66423.

_____ Payment will be made online through the KSPTA website (www.kspta.net)



*attendee list will be emailed no later than 10 working days post-conference. Vendor fees must be paid to receive list.